When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Tract 32713

Address: 2520 Tara Lane

DOC # 2005-1065114 12/27/2005 08:00A Fee:NC Page 1 of 6 Recorded in Official Records County of Riverside Larry W. Ward Assessor, County Clerk & Recorder



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FOR RECORDER'S OFFICE USE ONLY

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EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, NICHOLAS E. TAVAGLIONE, a married man as his sole and separate property, as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

	NICHOLAS E. TA	VAGLIONE
	GENERAL ACKNOWLEDGEMENT	OPTIONAL SECTION
State of California County of INERSIDE	ss	CAPACITY CLAIMED BY SIGNER
·	ZINA M. ANDERSON (name)	() Attorney-in-fact () Corporate Officer(s) Title
a Notary Public in and for said S	State, personally appeared	Title
NICHOLAS E. T. Name Name personally known to me - OR - p	s) of Signer(s) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their	() Guardian/Conservator() Individual(s)() Trustee(s)() Other
ZINA M. ANDERSON	signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	() Partner(s) () General () Limited
COFAM. #1332237 NOTA SHUBLIC - CALIFORNIA &	WITNESS my hand and official seal. Signature	The party(ies) executing this document is/are representing:



2005-1065114 12/27/2005 08:00A

Date: 11-17-05

SPOUSAL RELEASE Quitclaim

I am the spouse of NICHOLAS E. TAVAGLIONE and I hereby remise, release and forever quitclaim to the City of Riverside, a municipal corporation of the State of California, any rights, title or interest in the above described property I may have, including any and all community property interest therein.

Mar Ma	Will I Corre
(signature)	
(print name)	

GENER	ΛI	ACKN		EDG	EMER	ľŦ
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GENE	RAL ACKNOWLEDGEMENT				
State of California County of LUERS IDE	} ss				
On //- /7-05, before r	me ZINA On ANDERSON (name)				
a Notary Public in and for said State, pe	rsonally appeared				
SALLIE B. TAVALLONE Name(s) of Signer(s)					
Name(s) of Signer(s)					
personally known to me - OR - θ pro	ved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)

Title
Title

() Guardian/Conservator
() Individual(s)
() Trustee(s)

() Other

() Partner(s)
() General

() Limited

The party(ies) executing this document is/are representing:



WITNESS my hand and official seal.

Signature Signature



2005-1065114 12/27/2005 ชุล: 00A

CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED 12-19-05

CITY OF RIVERSIDE

By: Imelia M. Varlin

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE

EXHIBIT A

Project:

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

That portion of Lot 2 of Tract 32713, as shown by Map on file in Book 383, Pages 35 and 36 of Maps, records of Riverside County;

A strip of land 5 feet in width lying Easterly of the following described line,

Commencing at the most Westerly corner of said Lot 2;

Thence South 33°59'39" East a distance of 18.00 feet along the southwesterly line of said Lot 2 to the TRUE POINT OF BEGINNING;

Thence Northerly to a point on the Northwesterly line of said Lot 2, distant thereon 6.00 feet from said most Westerly corner and the end of this line description.

The sidelines of said strip to be shortened or lengthened so as to terminate in the Northwesterly and Southwesterly lines of said Lot 2.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/07

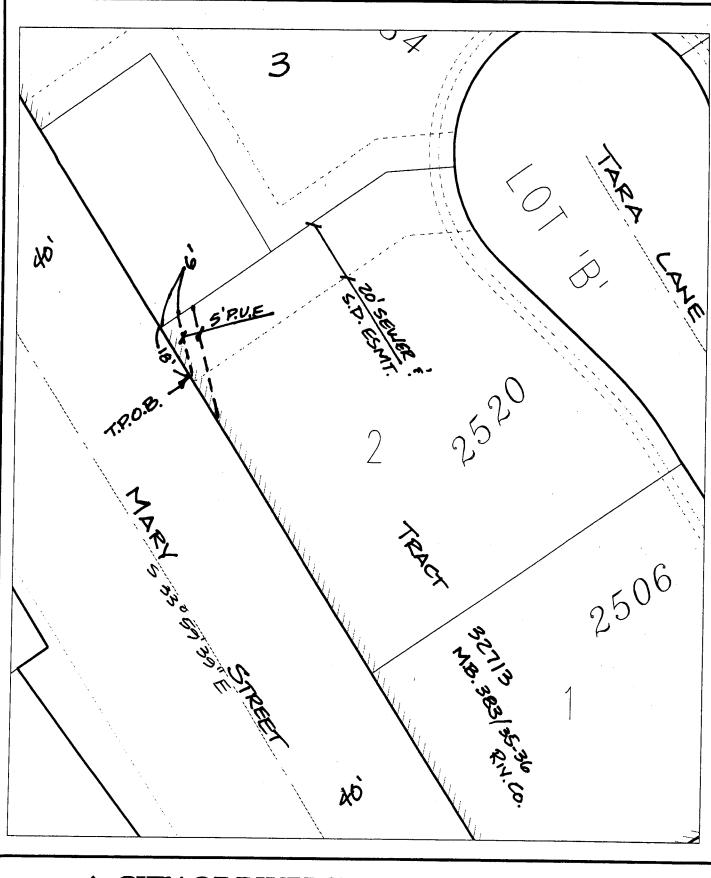
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L.S. #5655 Exp. 9/30/07



2005-1065114 12/27/2005 08:00A





CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1

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Scale: 1" = 30'

Drawn by: scurtis Date: 09/08/05

Subject: 2520 TARA LANE - P.U.E.